



**AMERICAN LEGION POST 1864 PARKER, COLORADO**  
**MEMBER TRANSFER APPLICATION FORM**  
**FY 2016**

**I need from you the following information to verify that your present Legion membership records are correct and to cross reference at the time of transfer.**

Member ID # and State and Post #, from the present card you were issued:

\_\_\_\_\_

Post #, it may be something other than Post 0211:

(Post 0211 is a holding post for Legionaries that have not been assigned a home post)

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Numbers: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Birth Date: \_\_\_\_\_

War Era of your service: WWII \_\_\_\_\_, Vietnam \_\_\_\_\_, Panama \_\_\_\_\_,  
Korea \_\_\_\_\_, Grenada/Lebanon \_\_\_\_\_,  
Persian Gulf \_\_\_\_\_

Branch of Service: Army \_\_\_\_\_ Navy \_\_\_\_\_ Air Force \_\_\_\_\_  
Marines \_\_\_\_\_ Coast Guard \_\_\_\_\_

Continuous Am. Legion Membership: Years \_\_\_\_\_

Are your Membership Dues paid for 2016? Yes \_\_\_\_\_ No \_\_\_\_\_ (If No please send check to address listed below)

**Please return completed application, your check for \$38.00 (if required), and a copy of your DD214 or Discharge Papers to:**

**Perry Anderson, Membership Chairman**  
**American Legion Post 1864**  
**11832 Trail Sky Ct.**  
**Parker, Colorado, 80134**  
**PH: 303-284-6719**

**E-Mail: [membershipchairman@post1864.org](mailto:membershipchairman@post1864.org)**